**Strategic Partnership Fund – Monitoring form** for the period **1st January 2019 to 31st December 2019**. Please return this form to your allocated community partner **by 5 pm on Monday 17th February**

1. **Please state your organisation**

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1. **Could you please indicate the total unique number of service users for the period 1st January 2019 to 31st December 2019, if you know?**

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1. **Could you please give us a breakdown of the number of participants per activity area? If you find it difficult to pull each figure out, please provide the total per service user group (if known) and a tick in the relevant activity area box. Please also add below the table any other activity area not included in this box.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Service User groups** | **Health & Well-being** | **Social Inclusion** | **Employment** | **Environment** | **Volunteering and/or participation** | **Co-production****and/or****co-design** | **Access to information, advice and advocacy** | **Access to services** | **Community Safety** | **Community Cohesion** | **Partnership Working** | **TOTAL** |
| **Under 5s** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Children** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Young People** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Adults** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Older People** |  |  |  |  |  |  |  |  |  |  |  |  |
| **People with Disabilities** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Inter-generational groups** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Other organisations** |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Other Activity areas- please specify here** |
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1. **List your outcomes (please refer to your outcomes framework)**

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| **Outcomes** | **Please describe the progress made so far** |
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1. **Demographics**

**Please use the tables below to provide figures of the overall demographic of your service users. We are happy to accept either figures you have collected throughout the year, or a snapshot of data on service users in a specific period of time. Please note in the first text box the method used to collect the figures you are providing.**

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| **In few words please tell us what the demographics you are submitting are based on.** |
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| --- |
| **Gender** |
| Male |  |
| Female |  |
| Transgender |  |
| Didn’t say |  |

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| --- |
| **Age groups** |
| **If you use different age groups please submit the age groups you have collected.**  |
| Under 5 |  |
| 5-12 |  |
| 13-17 |  |
| 18-25 |  |
| 26-49 |  |
| 50-65 |  |
| 66-74 |  |
| 75-85 |  |
| 85+ |  |
| didn't say  |  |

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| --- |
| **Ethnicity** |
| English/Scottish/Welsh/Northern Irish/UK |  |
| Irish |  |
| Roma or Irish Traveller |  |
| Any other white |  |
| Multiple Ethnic Group |  |
| Indian  |  |
| Pakistani |  |
| Bangladeshi |  |
| Chinese |  |
| Any other Asian Background |  |
| African |  |
| Caribbean |  |
| Any other Black/African/Caribbean |  |
| Any Other Ethnic Group |  |
| Unknown Ethnicity  |  |
| **Disability** |
| Users with Disability or long term health condition |  |
| **Religion** |
| No religion |  |
| Christian |  |
| Buddhist |  |
| Hindu |  |
| Muslim |  |
| Sikh |  |
| Jewish |  |
| Other |  |
| didn't say  |  |
| **Sexuality** |
| Heterosexual |  |
| LGBT+ |  |
| didn't say  |  |

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| --- |
| **Employment Status** |
| Claiming means tested benefit or tax credit  |  |
| In employment |  |
| Training |  |
| Education |  |
| Unemployed |  |
| Economically inactive |  |
| Retired |  |
| didn't say  |  |

1. **Community needs analysis**

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| **Have you noticed changing/ emerging needs since last year? Tick one** |
| Yes |  |
| No |  |

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| **Could you please choose from the list below any of the area where have noticed needs changing? - Select all relevant** |
| **Under 5s** |  |
| **Children** |  |
| **Young People** |  |
| **Adults** |  |
| **Older People** |  |
| **People with Disabilities** |  |
| **Inter-generational groups** |  |
| **Other organisations** |  |
| **Health and Well-being** |  |
| **Social Inclusion** |  |
| **Employment** |  |
| **Environment** |  |
| **Volunteering and/or participation** |  |
| **Co-production and/or co-design** |  |
| **Access to information, advice and advocacy** |  |
| **Access to services** |  |
| **Community Safety** |  |
| **Community Cohesion** |  |
| **Partnership Working** |  |
| **Other? Please specify below** |  |

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| **Please use the space below to add any details on the list above.** |
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| **Have you adapted your activities and priorities based on the above analysis of needs? tick one**  |
| Yes |  |
| No |  |
| **If yes, could you please explain how** |
|  |

**Please add below any case study and pictures of activities if possible. Please make sure you have obtained all the necessary permissions to share the stories with us.**