|  |  |
| --- | --- |
| **\\SVR-FST-CRS06\File-Teams-Data-CR18$\Sustainability\PROJECTS\Community leadership and engagement\Camden Climate Fund\Project management\Communications\Business\Logo and strapline 2 small.jpg**  **Application Form**  Fields marked in bold are mandatory  Submit completed form and documents to: [camdenclimatefund@camden.gov.uk](mailto:camdenclimatefund@camden.gov.uk) | |
| 1. **About your organisation** | |
| **Company Name** |  |
| **Address** |  |
| **Postcode** |  |
| **No. Full time employees** |  |
| **Annual Turnover (£)** |  |
| Camden Climate Change Alliance member? |  |
| 1. **About you** |  |
| **Title** |  |
| **First name** |  |
| **Surname** |  |
| **Job title** |  |
| **Telephone** |  |
| Mobile |  |
| **Email** |  |
| 1. **Your project** |  |
| **Site address for installation** |  |
| **Postcode** |  |
| **Project Description** |  |
| **Which measure/s are you applying for?** |  |
| **Describe your project. This should include why you need to install the measures and any permissions that are required such as planning, landlord/ freeholder.**  **For renewable energy, please include the size of your installation (kWp) and estimated annual energy production.**  **For energy efficiency, please include your EPC and, if replacing a boiler, the make and model of your current system.** |  |
| **Tenure** |  |
| Past 1 year of gas consumption (kWh) |  |
| Past 1 year electricity consumption (kWh) |  |
| **Estimated energy savings (kwh)** | **Please provide kwh of energy consumption for gas and/or electricity separately** |
| **Internal floor area of site (m2)** |  |
| **Total cost of installation** |  |
| **Total amount of grant requested (£)** |  |
| **Proposed installation date** |  |
| **Proposed completion date** |  |
| 1. **About your installer** |  |
| **Company Name** |  |
| **Address** |  |
| **Postcode** |  |
| Contact Name (if available) |  |
| **Telephone** |  |
| **Email** |  |
| Website |  |
| 1. **Supporting documents** |  |
| Landlord/ freeholder permission (if required) | **Please include a letter stating your landlord or freeholder gives permission to install specified measures (with contact details)** |
| **Quote from installer** |  |
| *For renewables:*  **Outline from MCS installer** |  |
| *For energy efficiency measures:* **Energy Performance Certificate** |  |
| Photos |  |
| 1. **Bank details** |  |
| **Account name** |  |
| **Account number** |  |
| **Sort code** |  |
| **Bank name** |  |
| **Bank address** |  |

**I the undersigned declare the information I have provided is true and accurate to the best of my knowledge and have read/ agree to the Camden Climate Fund (business grant)** [**Terms and Conditions**](https://www.camden.gov.uk/ccm/cms-service/stream/asset?asset_id=3693686&)

|  |  |
| --- | --- |
| **Full name** |  |
| **Date** |  |