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| **\\SVR-FST-CRS06\File-Teams-Data-CR18$\Sustainability\PROJECTS\Community leadership and engagement\Camden Climate Fund\Project management\Communications\Business\Logo and strapline 2 small.jpg**  **Application Form** **Phase 2 (2019-2021)**Fields marked in bold are mandatorySubmit completed form and documents to: camdenclimatefund@camden.gov.uk |
| 1. **About your organisation**
 |
| **Company Name** |  |
| **Address** |  |
| **Postcode** |  |
| **No. Full time employees** |  |
| **Annual Turnover (£)** |  |
| **Camden Climate Change Alliance membership number** | [Joining details here](https://www.camdencca.org/join/) |
| 1. **About you**
 |  |
| **Title** |  |
| **First name** |  |
| **Surname**  |  |
| **Job title** |  |
| **Telephone** |  |
| Mobile |  |
| **Email** |  |
| 1. **Your project**
 |  |
| **Site address for installation** |  |
| **Postcode** |  |
| **Project Description** |  |
| **Which measure/s are you applying for?** |  |
| **Describe your project. This should include why you need to install the measures and any permissions that are required such as planning, landlord/ freeholder.****For renewable energy, please include the size of your installation (kWp) and estimated annual energy production.****For energy efficiency, please include your EPC and, if replacing a boiler, the make and model of your current system.** |  |
| **Tenure** |  |
| Past 1 year of gas consumption (kWh)  |  |
| Past 1 year electricity consumption (kWh) |  |
| **Estimated energy savings (kwh) per annum gas** |  |
| **Estimated energy savings (kwh) per annum electricity** |  |
| **Internal floor area of site (m2)** |  |
| **Total cost of installation (ex VAT)** |  |
| **Total amount of grant requested (£)** Note: VAT cannot be claimed. Max of £10k up to 50% of net cost. |  |
| **Proposed installation date** |  |
| **Proposed completion date** |  |
| 1. **About your installer**
 |  |
| **Company Name** |  |
| **Address** |  |
| **Postcode** |  |
| Contact Name (if available) |  |
| **Telephone** |  |
| **Email** |  |
| Website  |  |
| 1. **Supporting documents**
 |  |
| Landlord/ freeholder permission (if required) | **Please include a letter stating your landlord or freeholder gives permission to install specified measures (with contact details)** |
| **Quote from installer** |  |
| *For renewables:* **Outline from MCS installer** |  |
| *For energy efficiency measures:* **Energy Performance Certificate** |  |
| Photos |  |
| 1. **Bank details**
 |  |
| **Account name** |  |
| **Account number** |  |
| **Sort code** |  |
| **Bank name** |  |
| **Bank address** |  |

Please note you should notify the Council if receiving the fund may/is likely to breach [state aid](https://www.gov.uk/guidance/state-aid) rules, i.e. if the grant funding, together with other public funding received from other sources, may exceed the 200€ de Minimis threshold, we will not be able to award the funding. In the event that it is subsequently deemed to be unapprovable state aid, then the Council will reclaim the entire grant funding.

**I the undersigned declare the information I have provided is true and accurate to the best of my knowledge and have read/ agree to the Camden Climate Fund (business grant)** [**Terms and Conditions**](https://www.camden.gov.uk/documents/20142/0/CCF%2BBusiness%2BT%26Cs%2BJune%2B2019.pdf/fec02e9b-3d19-0577-9005-1bb1f7f2875a)

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| --- | --- |
| **Full name**  |  |
| **Date**  |  |